The Alabama Family Law Association Presents DIVORCE ON THE BEACH XXXVI "MIAMI VICE"

June 1-3, 2023

REGISTRANT INFORMATION

Name:		Firm:			
Address:		City:	State:	Zip Code:	
Contact Numbe	r: ()	ASB Number:			
registrants seeking C seminar.	CLE credit require daily sign-ii	to wear a name badge to all evenns and a certification of his/her Firm Name:	CLE credits attended	d at the conclusion of the	
Name rag.		IIIII Name			
	Pl	ease Circle for Ribbons:			
☐ Judge ☐ Speal	ker \square Legislator \square Exhi	bitor \square Past Section Chair \square	Sponsor \square First	Time Attendee	
to the vendors atte	ending the event and author Fees cover CLE Programs an	ation form I give consent for no rize the use / distribution of any d (2) Networking Receptions on Top to the by \$50.00 if postmarked after the distribution of the second	photos taken dur	ing the events. night for Registrant.	
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□ \$425.00	· ·	Attorney: Electronic Materials Sent via Drop Box Link			
□ \$350.00		Government/Non-Profit Attorney/Attorneys Practicing Less Than 5 Years: Drop Box Link			
□ \$200.00	Judge/Clerk: Electro	onic Materials Sent Via Drop F		otal: \$	
ALL MATERIA		DROP BOX. THERE WILL	BE NO BINDER		
MATERIALSON		F YOU PREFER PAPER MA	TERIALS.		
MATERIALS ON ☐ \$150.00	•	x Link of all CLE Materials. : Drop Box link containing CL	F Materials Tota	l· \$	
GUEST FEES T	•	ng a guest to attend the Thursday			
\square Network Receptions Guest		@ \$100.00 \$			
\square Children over the age of 5		@ \$25.00 \$			
\square Children under the age of 5		@ FREE \$	Te	otal: \$	
Guest Name(s):				
Child(ren) Na	me(s):				
Registrant Short-sl	leeve T-shirt: Circle size: 2	r <u>ree short-sleeve t-shirt,</u> option to t XXXL XXL XL L M XXXL XXL XL L M	S Free	re for \$5.00 more.	

Adult Short-sleeve T-shirt ______ @ \$20.00 \$______ Total: \$_____ Please indicate size(s): ____XXXL ___XXL ___XL ___L ___ M ____ S Adult Long-sleeve T-shirt _____ @ \$25.00 \$_____ Total: \$____ Please indicate size(s): ____XXXL ___XXL ___XL ___L ___ M ____ S GAL RECERTIFICATION The 3-hour GAL recertification course provided by AOC will be offered at Divorce on the Beach XXXVI, on the morning of THURSDAY, June 1, 2023. Please make your room reservations accordingly. Register directly through the AOC site: https://conferences.alacourt.gov OR call April Johnson for more information at (334) 954-7115. The cost is \$90.00 and is paid directly to the Alabama Judicial College. Note: This is a separate registration fee and may include a \$25.00 late fee if registering AFTER May 1, 2023. CHARITABLE DONATION The Family Law Association donates the proceeds raised to statewide charities. I would like to make a CASH DONATION of my Billable Hourly Rate in the amount of \$______

GENERAL INFORMATION

FIRST TIME ATTENDEES/NEW SECTION MEMBERS: If you are a new member to the Family Law Section or

if this is your first time attending our Divorce on the Beach seminar, please write your name here:

✓ <u>MAIL YOUR REGISTRATION FORM & CHECK:</u>

Address: The Family Law Association, Attn: Katie Fleeman, 200 Office Park Drive, Suite 310, Mountain Brook, Alabama 35223. Please make all checks payable to the Family Law Association.

- ✓ <u>LATE REGISTRATION & CANCELLATION POLICY</u>: Seminar fees increase by \$50.00 if postmarked after <u>May 1, 2023</u>. To receive a full refund, minus a \$50.00 administrative fee, a written request must be received on or before <u>May 1, 2023</u>. No refunds will be issued after that date. You may contact Katie Fleeman regarding cancellations, via email at katie@jhardyfamilylaw.com or telephone at 205-545-7445.
- ✓ <u>EVENING RECEPTIONS</u>: Thursday night will feature a family friendly networking Reception and Entertainment on the Beachside of the Sandestin property. Friday night's Reception and Entertainment will be located on Sandestin property, at the Bayside Ballroom for a White Party.
- ✓ **ROOM RESERVATIONS & HOTEL INFORMATION:** Accommodations provided by The Sandestin Resort with a group discount code. To receive the discounted room rates, reservations must be made directly with the Resort by phone (800) 320-8115 or https://www.sandestin.com/24R05Q and reference code
- √ #24R05Q for discounted rates. Housing Deadline is May 1, 2023.
- ✓ **REGISTRATION & SEMINAR LOCATION:** CLE courses will be located on Sandestin property, Bayside at Linkside Conference Center (*near Sunset Bay Cafe*). Registration begins at 12:00 p.m. on Thursday, June 1, 2023 with the CLE Conference beginning at 12:30 p.m.
- ✓ <u>MCLE CREDIT</u>: If you require out of state MCLE credit, please let us know in advance and provide all requirements for your reporting state.

✓ FOR MORE INFORMATION CONTACT:

O Chair: Jessie Hardy, <u>Jessie@JHardyFamilyLaw.com</u>

O Incoming Chair: Sandi Gregory, Sandi@gregoryfann.com