

The Family Law Section of the Alabama State Bar Presents:  
**DIVORCE ON THE BEACH XXXIV**  
 June 3-5, 2021

**REGISTRANT INFORMATION**

Name: \_\_\_\_\_ Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Contact Number: ( \_\_\_\_\_ ) \_\_\_\_\_ ASB Number: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

**REGISTRANT INFO** Registrants are required to wear a name badge to *all* events, including nightly events. Additionally, all registrants seeking CLE credit require daily sign-ins and a certification of his/her CLE credits attended at the conclusion of the seminar. Name Tag: \_\_\_\_\_ Firm Name: \_\_\_\_\_

**Please Check for Ribbons:**

Judge  Speaker  Legislator  Exhibitor  Past Section Chair  Sponsor  First Time Attendee

I understand that by completing this registration form I give consent for my contact information to be distributed to the vendors attending the event and authorize the use/distribution of any photos taken during the events.

**SEMINAR FEES** Fees cover all CLE Programs and *\*socially distanced\** receptions on Thursday and Friday nights for Registrant. \*\*\*\*\*Seminar fees increase by \$50.00 if postmarked after May 1, 2021\*\*\*\*\*

- \$400.00 Attorney: In Person or Hybrid Attendance with Social Events
- \$195.00 Attorney: Virtual Attendance Only (This does not include Social Events)
- \$300.00 Government/Non-Profit Attorney/Attorneys Practicing Less Than 5 Years: Drop Box Link
- \$150.00 Judge/Clerk: Electronic Materials Sent Via Drop Box Link

Total: \$ \_\_\_\_\_

**ALL MATERIALS WILL BE SENT VIA DROP BOX. THERE WILL BE NO BINDERS THIS YEAR.**

**MATERIALS ONLY** Fee includes Drop Box of CLE Materials.

- \$150.00 CLE Materials Only: Drop Box link containing CLE Materials

Total: \$ \_\_\_\_\_

**GUEST FEES** This Guest Fee allows you to bring a guest to attend the Thursday and Friday networking receptions. All guests will be required to wear a name badge to all events.

- Network Receptions Guest \_\_\_\_\_ @ \$100.00 \$ \_\_\_\_\_
- Children over the age of 5 \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_
- Children under the age of 5 \_\_\_\_\_ @ FREE \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Guest Name(s): \_\_\_\_\_

Child(ren) Name(s): \_\_\_\_\_

**T-SHIRTS** Each registrant will receive a free short-sleeve t-shirt, option to upgrade to long sleeve for \$5.00 more.

Registrant Short-sleeve T-shirt: Circle size: XXXL XXL XL L M S Free  
 Registrant Long-sleeve T-shirt: Circle size: XXXL XXL XL L M S \$5.00

Total: \$ \_\_\_\_\_

**ADDITIONAL T-SHIRTS**

Adult Short-sleeve T-shirt \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_

Please indicate size(s): \_\_\_\_\_XXXL \_\_\_\_\_XXL \_\_\_\_\_XL \_\_\_\_\_L \_\_\_\_\_M \_\_\_\_\_S

Adult Long-sleeve T-shirt \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_

Please indicate size(s): \_\_\_\_\_XXXL \_\_\_\_\_XXL \_\_\_\_\_XL \_\_\_\_\_L \_\_\_\_\_M \_\_\_\_\_S

**GAL RECERTIFICATION** The 3-hour GAL recertification course provided by AOC will be offered at Divorce on the Beach XXXIV, on morning of THURSDAY, June 3, 2021. Please make your room reservations accordingly. Register directly with the AOC site: <https://conferences.alacourt.gov> OR call April Johnson with AOC for more information at (334) 954-7115. The cost is \$85.00 and must be paid directly to the Alabama Judicial College. Note: This is a separate registration fee. A \$25.00 late fee applies if registering AFTER May 1, 2021.

**CHARITABLE DONATION** *The Family Law Section donates the proceeds raised from auction and raffles to statewide charities.*

I would like to make a CASH DONATION in the amount of \$\_\_\_\_\_.

**FIRST TIME ATTENDEES/NEW SECTION MEMBERS** If you are a new member to the Family Law Section or if this is your first time attending our Divorce on the Beach seminar, please write your name and email address here:\_\_\_\_\_

### **\*\*GENERAL INFORMATION\*\***

- ✓ **MAIL YOUR REGISTRATION FORM & CHECK:**  
Mailing Address: The Family Law Section, Attn: Katie Fleeman, 200 Office Park Drive, Suite 310 Mountain Brook, Alabama 35223. Please make all checks payable to The Family Law Section.
- ✓ **LATE REGISTRATION & CANCELLATION POLICY:** Seminar fees increase by \$50.00 if postmarked after May 1, 2021. To receive a full refund, minus a \$50.00 administrative fee, a written request must be received on or before May 1, 2021. No refunds will be issued after that date. You may contact Katie Fleeman, via email Katie Fleeman at [Katie@jhardyfamilylaw.com](mailto:Katie@jhardyfamilylaw.com) or telephone at 205-545-7445 regarding cancellations.
- ✓ **EVENING RECEPTION LOCATIONS:** Thursday night's Beachside Bash will be located on Sandestin property, Beachside on the Pool Deck at The Beach House. Friday night's Beach Bonfire Bonanza will be located on Sandestin property, on the Beach, weather permitting. COVID-19 Precautions and protocols will be followed for each event.
- ✓ **ROOM RESERVATIONS & HOTEL INFORMATION:** Accommodations provided by The Sandestin Resort with a group discount code. To receive the discounted room rates, reservations must be made directly with the Resort by phone (800) 320-8115 or <http://www.sandestin.com/2464E4.aspx> and reference code # 2464E4 for discounted rates.
- ✓ **REGISTRATION & SEMINAR LOCATION:** CLE courses will be located on Sandestin property, Bayside at Linkside Conference Center (near Sunset Bay Cafe). Registration begins at 12:00 p.m. on Thursday, June 3, 2021.
- ✓ **MCLE CREDIT:** If you require out of state MCLE credit, please let us know in advance and provide all requirements for your reporting state.
- ✓ **FOR MORE INFORMATION CONTACT:**
  - **DOB Director:** Sandi Gregory, Esq. (205) 536-6944, [sandi@sandigregorylaw.com](mailto:sandi@sandigregorylaw.com)
  - **DOB Co-Director:** Ashleigh Dunham, Esq. (205) 582-2832, [adunham@magiccityfamilylaw.com](mailto:adunham@magiccityfamilylaw.com)
  - **FLS Section Chair:** Joan-Marie Sullivan, Esq. (256) 534-0108, [joanmarie@sullivanbanks.com](mailto:joanmarie@sullivanbanks.com)
- ✓ **SILENT AUCTION DONATIONS:** Contact Alyson Hood ([alyson@thebloomstonfirm.com](mailto:alyson@thebloomstonfirm.com)) or Sandi Gregory ([segregory@hotmail.com](mailto:segregory@hotmail.com)) regarding your donations.