

The Family Law Section of the Alabama State Bar Presents:
DIVORCE ON THE BEACH XXXI
 June 1-3, 2017

REGISTRANT INFORMATION

Name: _____ Firm: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Contact Number: (_____) _____ ASB Number: _____
 E-Mail: _____

REGISTRANT INFO All registrants are required to wear a name badge to all events, including nightly events. Additionally, all registrants seeking CLE credit require daily sign-ins and a certification of his/her CLE credits attended at the conclusion of the seminar.

Name Tag: _____ Firm Name: _____

Please Check for Ribbons: Judge Speaker Legislator Exhibitor Past Section Chair Sponsor

SEMINAR FEES Fees cover all CLE Programs and networking receptions on Thursday and Friday nights for Registrant.

- \$475.00 Attorney: Paper hardcopies of CLE materials
 - \$425.00 Attorney: Electronic USB of CLE materials
 - \$200.00 Judge/Clerk: Paper hardcopies of CLE materials
 - \$150.00 Judge/Clerk: Electronic USB of CLE materials
- Total: \$ _____**

Seminar fees increase by \$50.00 if postmarked after May 1, 2017.

GUEST FEES This Guest Fee allows you to bring a guest to attend the Thursday and Friday networking receptions. All guests will be required to wear a name badge to all events.

- Network Receptions Guest _____ @ \$100.00 \$ _____
 - Children over the age of 5 _____ @ \$25.00 \$ _____
 - Children under the age of 5 _____ @ FREE \$ _____
- Total: \$ _____**

Guest Name(s): _____

Child(ren) Name(s): _____

T-SHIRTS Each registrant will receive a free short-sleeve t-shirt, option to upgrade to long sleeve for \$5.00 more.

Registrant Short-sleeve T-shirt: Circle size: XXXL XXL XL L M S Free
 Registrant Long-sleeve T-shirt: Circle size: XXXL XXL XL L M S \$5.00 **Total: \$ _____**

ADDITIONAL T-SHIRTS

Adult Short-sleeve T-shirt _____ @ \$15.00 \$ _____ **Total: \$ _____**
 Please indicate size(s): _____XXXL _____XXL _____XL _____L _____M _____S
 Adult Long-sleeve T-shirt _____ @ \$20.00 \$ _____ **Total: \$ _____**
 Please indicate size(s): _____XXXL _____XXL _____XL _____L _____M _____S

MATERIALS ONLY Fee includes USB CLE Materials and shipping costs. Limited supply available.

- \$150.00 CLE Materials Only: USB containing CLE Materials **Total: \$ _____**

GAL CERTIFICATION Please note that the GAL recertification course provided by AOC will be offered this year at Divorce on the Beach XXXI. The recertification will be held on morning of THURSDAY, June 1, 2017. Please make your room reservations accordingly. Register directly with the AOC site: <http://conferences.alacourt.gov> OR call April Johnson with AOC for more information at (334) 954-7115. The cost is \$80.00 and must be paid directly to the Alabama Judicial College. This is a separate registration fee.

CHARITABLE DONATION *The Family Law Section donates the proceeds raised from auction and raffles to statewide charities.*

I would like to make a CASH DONATION in the amount of \$_____.

I would like to make a DONATION TO THE WINE RAFFLE with _____ bottle(s).

****GENERAL INFORMATION****

- ✓ **MAIL YOUR REGISTRATION FORM & CHECK:**
 - Mailing Address: The Family Law Section, Attn: Jessie Hardy, 500 Office Park Drive, Suite 100, Birmingham, AL 35223.
 - Please make all checks payable to The Family Law Section.
- ✓ **MCLE CREDIT:** Please let us know in advance if you require out of state MCLE credit, and provide all requirements for your reporting state.
- ✓ **LATE REGISTRATION & CANCELLATION POLICY:** Seminar fees increase by \$50.00 if postmarked after **May 1, 2017**. To receive a full refund, minus a \$50.00 administrative fee, a written request must be received on or before **May 1, 2017**. No refunds will be issued after that date. You may contact Sarah Salter, via email kdpc@kirkdrennanlaw.com or telephone at (205) 803-3500 regarding cancellations.
- ✓ **REGISTRATION & SEMINAR LOCATION:** CLE courses will be located on Sandestin property, Bayside at Linkside Conference Center (near Sunset Bay Cafe). Registration begins at 12:00 p.m. on Thursday, June 1, 2017.
- ✓ **NETWORKING RECEPTION LOCATIONS:** Thursday night's Beachside Bash will be located on Sandestin property, Beachside at The Beach House. Friday night's Silent Auction will be located on Sandestin property, Bayside at the Bayside Ballroom Linkside Conference Center (adjacent to Bayside Inn).
- ✓ **ROOM RESERVATIONS & HOTEL INFORMATION:** Accommodations provided by The Sandestin Resort with a group discount code. To receive the discounted room rates, reservations must be made directly with the Resort by phone (800) 320-8115 or www.Sandestin.com/23M77G.aspx and reference code # 23M77G prior to **April 27, 2017**. "Housing Request Form" listing DOB group rates can be obtained from our section website at www.alafamlaw.org.
- ✓ **SILENT AUCTION DONATIONS:** Contact Jessica Drennan (jessica@kirkdrennanlaw.com) or Alyson Rains (alyson@thebloomstonfirm.com) regarding your donations.
- ✓ **FOR MORE INFORMATION CONTACT:**
 - **DOB Directors:**
 - Jessie Hardy, Esq. (205) 803-3500, jessie@kirkdrennanlaw.com
 - Alyson Hood Rains, Esq. (205) 212-9700, alyson@thebloomstonfirm.com
 - **FLS Section Chair:** Shane Smith, Esq. (205) 868-1555, ssmith@vellakingsmith.com