

The Alabama Family Law Association Presents  
**DIVORCE ON THE BEACH XXXIX**  
**“Camp Family Law”**  
May 28, 2026- May 30, 2026

**REGISTRANT INFORMATION**

Name: \_\_\_\_\_ Firm: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Contact Number: ( \_\_\_\_\_ ) ASB Number: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**REGISTRANT INFO** Registrants are required to wear a name badge to **all** events, including nightly events. Additionally, all registrants seeking CLE credit require daily sign-ins and a certification of his/her CLE credits attended at the conclusion of the seminar.

Name Tag: \_\_\_\_\_ Firm Name: \_\_\_\_\_

*Please Circle for Ribbons:*

Judge  Speaker  Legislator  Exhibitor  Past Section Chair  Sponsor  First Time Attendee

I understand that by completing this registration form I give consent for my contact information to be distributed to the vendors attending the event and authorize the use/distribution of any photos taken during the events.

**SEMINAR FEES** Fees cover CLE Programs and (2) Networking Receptions on Thursday and Friday night for Registrant.  
\*\*\*\*\*Seminar fees increase by \$50.00 if postmarked after May 1, 2026\*\*\*\*\*

- \$ 500.00 Attorney: Electronic Materials Sent via Drop Box Link
- \$ 450.00 Government/Non-Profit Attorney/Attorneys Practicing Less Than 5 Years/  
Non-Attorneys/Paralegals: Materials Sent via Drop Box Link
- \$ 300.00 Judge/Clerk: Electronic Materials Sent Via Drop Box Link

**Total: \$** \_\_\_\_\_

**ALL MATERIALS WILL BE SENT VIA DROP BOX. THERE WILL BE NO BINDERS. PLEASE PRINT IN ADVANCE IF YOU PREFER PAPER MATERIALS.**

**MATERIALS ONLY** Fee includes Drop Box Link of all CLE Materials.

- \$ 250.00 CLE Materials Only: Drop Box link containing CLE Materials **Total: \$** \_\_\_\_\_

**GUEST FEES** This Guest Fee allows you to bring a guest to attend the Thursday and Friday networking receptions. All guests will be required to wear a name badge to all events.

- Network Receptions Guest (18+) \_\_\_\_\_ @ \$150.00 \$ \_\_\_\_\_
- Children (ages 5-17) \_\_\_\_\_ @ \$50.00 \$ \_\_\_\_\_
- Children (under the age of 5) \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_ **Total: \$** \_\_\_\_\_

**Guest Name(s):** \_\_\_\_\_

**Child(ren) Name(s):** \_\_\_\_\_

**T-SHIRTS** Each registrant will receive a free short-sleeve t-shirt, option to upgrade to long sleeve for \$5.00 more.

Registrant Short-sleeve T-shirt: Circle size: XXXL XXL XL L M S Free  
Registrant Long-sleeve T-shirt: Circle size: XXXL XXL XL L M S **\$5.00 Total: \$** \_\_\_\_\_

**ADDITIONAL T-SHIRTS**

**Adult Short-sleeve T-shirt** \_\_\_\_\_ @ \$25.00 \$\_\_\_\_\_ **Total: \$**\_\_\_\_\_

Please indicate size(s): \_\_\_\_\_XXXL \_\_\_\_\_XXL \_\_\_\_\_XL \_\_\_\_\_L \_\_\_\_\_M \_\_\_\_\_S

**Adult Long-sleeve T-shirt** \_\_\_\_\_ @ \$30.00 \$\_\_\_\_\_ **Total: \$**\_\_\_\_\_

Please indicate size(s): \_\_\_\_\_XXXL \_\_\_\_\_XXL \_\_\_\_\_XL \_\_\_\_\_L \_\_\_\_\_M \_\_\_\_\_S

**GAL RECERTIFICATION** The 3-hour GAL recertification course provided by AOC will be offered at Divorce on the Beach XXXVIII, on the morning of THURSDAY, May 30, 2026. Please make your room reservations accordingly. Register directly through the AOC site: <https://conferences.alacourt.gov> OR call April Johnson for more information at (334) 954-7115. The cost is \$90.00 and is paid directly to the Alabama Judicial College. Note: This is a separate registration fee and may include a \$25.00 late fee if registering AFTER May 1, 2026.

**CHARITABLE DONATION** *The Family Law Association donates the proceeds raised to statewide charities.*

I would like to make a *CASH DONATION* of my Billable Hourly Rate in the amount of \$\_\_\_\_\_.

**\*\*GENERAL INFORMATION\*\***

✓ **MAIL YOUR REGISTRATION FORM & CHECK:**

Address: The Family Law Association, Attn: Katie Fleeman, 200 Office Park Drive, Suite 115, Mountain Brook, Alabama 35223. Please make all checks payable to the Family Law Association.

✓ **LATE REGISTRATION & CANCELLATION POLICY:** Seminar fees increase by \$50.00 if postmarked after **May 1, 2026**. To receive a full refund, minus a \$50.00 administrative fee, a written request must be received on or before **May 1, 2026**. No refunds will be issued after that date. You may contact Katie Fleeman regarding cancellations, via email at [katie@jhardyfamilylaw.com](mailto:katie@jhardyfamilylaw.com) or telephone at 205-545-7445.

✓ **EVENING RECEPTIONS:** Thursday night “Cocktails and Smores by the Bonfire” will feature a family friendly networking Reception and Entertainment on the Beachside of the Sandestin property. Friday night’s Reception and Entertainment will be located on Sandestin property, at the Bayside Ballroom for a night “Under the Stars”.

✓ **ROOM RESERVATIONS & HOTEL INFORMATION:** Accommodations provided by The Sandestin Resort with a group discount code. To receive the discounted room rates, reservations must be made directly with the Resort by phone (800) 320-8115 or <https://www.sandestin.com/2512OL> reference code

✓ **#2554AG** for discounted rates. **Housing Deadline is May 1, 2026.**

✓ **REGISTRATION & SEMINAR LOCATION:** CLE courses will be located on Sandestin property, Bayside at Linkside Conference Center (*near Sunset Bay Cafe*). Registration begins at 12:00 p.m. on Thursday, May 30 2026 with the CLE Conference beginning at 1:00 p.m.

✓ **MCLE CREDIT:** If you require out of state MCLE credit, please let us know in advance and provide all requirements for your reporting state.

✓ **FOR MORE INFORMATION CONTACT:**

- **Chair:** Rebecca Hall Coleman, [rcoleman@halllawpractice.com](mailto:rcoleman@halllawpractice.com)
- **Incoming Chair:** Jacquelyn Tomlinson, [jacquelyn@delktomlinsonlaw.com](mailto:jacquelyn@delktomlinsonlaw.com)