

The Alabama Family Law Association Presents
DIVORCE ON THE BEACH XXXVIII
“Happily Never After”
May 29, 2025 – May 31, 2025

SPONSOR REGISTRATION FORM

SPONSOR INFORMATION:

Company Name: _____

Sponsor Representative: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Sponsor Representative Contact Number: (_____) _____

Sponsor Representative E-Mail: _____

If your billing information is different from above, please complete the following:

Billing Address: _____ City: _____ State: _____ Zip Code: _____

SPONSOR FEE:

This year, we welcome all sponsors and are offering first (1st) right to previous sponsors and other sponsors according to their respective event. In addition to event sponsorships, limited general sponsorships are available.

TOTAL SPONSOR FEE: _____

SPONSOR NAME TAG INFORMATION:

Name Tag: _____ Company Name: _____

Name Tag: _____ Company Name: _____

ADDITIONAL EVENTS & FEES: This registration fee allows you to bring a guest to attend the Thursday and Friday networking receptions. All guests will be required to wear a name badge to all events.

Network Receptions Guest (18+) @ \$100.00 # _____ \$ _____

Children (ages 5-17) @ \$25.00 # _____ \$ _____

Children (under the age of 5) @ FREE # _____ \$ _____

TOTAL GUEST FEES: _____

Guest Name(s): _____ Company Name: _____

Child(ren) Name(s): _____ Company Name: _____

T-SHIRTS: If you would like to purchase a t-shirt for yourself or a guest that will be attending, please circle the size(s) below, and include the total amount in your Exhibitor Fee.

Registrant Short-sleeve T-shirt: Circle size: XXXL XXL XL L M S \$25.00 Total: \$ _____

Registrant Long-sleeve T-shirt: Circle size: XXXL XXL XL L M S \$30.00 Total: \$ _____

SUBMIT YOUR SPONSOR FORM & PAYMENT TO: The Family Law Association, Attn: Katie Fleeman, 200 Office Park Drive, Suite 115, Mountain Brook, Alabama 35223. Please make all checks payable to The Family Law Association.

REQUEST/CONFIRM SPONSORSHIP EVENT: To secure your spot, please contact Mandy Duncan at 205.541.7135 or via email at amandaduncan@kirkdrennanlaw.com. Payment must be received within seven (7) days upon notifying us of same. Should payment not be received within seven (7) days and/or other payment arrangements have not been made, the sponsorship will no longer be held, and it will be made available to other interested sponsors.

TOTAL AMOUNT ENCLOSED: \$ _____

GENERAL INFORMATION FOR SPONSORS

SPONSOR SETUP: Each Sponsorship includes (1) listing of your sponsorship included in the conference materials and (2) opportunity to display your signage at or during your sponsorship event (for event-sponsorships). You are responsible for coordinating and bringing your signage to your sponsorship event.

CLE SCHEDULE: Thursday, May 29, 2025: Registration begins at 12:00 p.m., Seminar will be from 1:00 p.m. until 4:00 p.m.; Friday, May 30, 2025: Seminar will be from 8:00 a.m. until 1:00 p.m.; Saturday, May 31, 2025: Seminar will be from 8:00 a.m. until 12:00 p.m.

NETWORKING RECEPTIONS LOCATIONS: Thursday night's Cocktail Reception will be located on Sandestin property, Beachside at The Beach House. Friday night's fairytale themed party will be located on Sandestin property, Bayside at the Bayside Ballroom.

ROOM RESERVATIONS & HOTEL INFORMATION: Accommodations will be provided by The Sandestin Golf and Beach Resort. In order to receive the discounted room rates, reservations must be made directly with the Resort by calling 1-800.320.8115 or through their website <http://www.sandestin.com> and referencing code **2512OL** prior to **May 1, 2025.**

DONATION TO CHARITIES: The Family Law Association will donate all monetary proceeds raised from charitable donations statewide charities. I would like to make a **CASH DONATION** in the amount of \$_____.

DEADLINES:

- If you will need an easel or other display feature for your signage, please coordinate this with **Chase Bahr** (chase@thegalanosfirm.com) and **Carolyn Johnson** (craquelj@bellsouth.net) via email at, no later than **April 18, 2025.**
- If you wish to provide marketing materials for the attendees' bags, please contact **Mandy Duncan** via email amandaduncan@kirkdrennanlaw.com or phone **205.541.7135**, to make arrangements for the items to be delivered to her office by **May 23, 2025** and/or make arrangements for the items to be delivered to Sandestin (Attn: Family Law Association-Divorce on the Beach) by **May 26, 2025.** (Approximately 250 attendees)
- To make sure your attendee(s) name(s) have been provided and/or if you need to revise your attendee(s) name(s), please contact Katie at katie@jhardyfamilylaw.com or **205.545.7445** by **May 1, 2025.**

FOR MORE INFORMATION:

- **CLE Committee Chair:** Mandy Duncan, 205.541.7135, amandaduncan@kirkdrennanlaw.com
- **Sponsor Liaison(s):** Chase Bahr, chase@thegalanosfirm.com
Carolyn Johnson, craquelj@bellsouth.net
- **Co-Directors:** J.R. Thomas, jrthomas@mcl-bao.org
Christina Vineyard, christina@crewlawgroup.com
- **FLS Section Chair:** Christen Butler, 205.271.9661, cbutler@dfhlaw.com